



THE PHILIPPINE CENTER MANAGEMENT BOARD, INC.

PHILIPPINE CENTER BUILDING  
445 - 447 SUTTER STREET  
SAN FRANCISCO, CALIFORNIA 94108  
TEL: (415) 982-6153  
FAX: (415) 982-1232

**PROSPECTIVE TENANT APPLICATION FORM**

**Business Profile:**

Name of Business \_\_\_\_\_  
Type of Business \_\_\_\_\_  
Business License No.# and Incorporation No. \_\_\_\_\_  
(Provide copy of license and certificate)  
Title of person entering into contract: \_\_\_\_\_  
Former address of business \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Reason for leaving \_\_\_\_\_

**Personal Profile:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last Name, First Name, Middle Name \_\_\_\_\_  
SSS No. \_\_\_\_\_ Telephone No. \_\_\_\_\_  
Driver's License No. \_\_\_\_\_ Issued in \_\_\_\_\_ Issued on \_\_\_\_\_ Expiration \_\_\_\_\_  
Other Business or Employment (if any) \_\_\_\_\_  
Employer's Name \_\_\_\_\_  
Name of Spouse \_\_\_\_\_  
Present Home Address \_\_\_\_\_ Apt. No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Number of years \_\_\_\_\_  
Former Home Address \_\_\_\_\_ Apt. No. \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**Credit References**

- 1. \_\_\_\_\_ Phone \_\_\_ - \_\_\_ - \_\_\_\_\_
- 2. \_\_\_\_\_ Phone \_\_\_ - \_\_\_ - \_\_\_\_\_
- 3. \_\_\_\_\_ Phone \_\_\_ - \_\_\_ - \_\_\_\_\_

Note: Filling up this application does not provide any guarantee that a space will be immediately available. A decision shall be communicated in writing in the address furnished above within 10 working days from the time of filing.

**Authorization to Verify Information**

I hereby acknowledge that to the best of my knowledge the entries submitted above are accurate and true. Moreover, I hereby authorize the landlord or authorized agent/s to verify the above information, including but not limited to obtaining a credit report.

Signature of Applicant \_\_\_\_\_  
Date \_\_\_\_\_

**For PCMB'S USE ONLY**

Proposed Rent for Suite no. \_\_\_\_\_  
Total Area: \_\_\_\_\_ Appx. \$ \_\_\_\_\_/sq.ft  
Term: \_\_\_\_\_  
Credit Report Rating \_\_\_\_\_  
Other Information \_\_\_\_\_  
Approved \_\_\_\_\_  
Disapproved \_\_\_\_\_

